

## DISCLOSURE SUMMARY PAGE 00

FORM

DR-2

(Rev. 02/96)

DISCLOSURE  
REPORT

COMMITTEE NAME (Must be same as on Statement of Organization)

Chickasaw County Democratic Central Committee

IMPORTANT: Indicate type of committee you are reporting for: 7

- (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
 (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
 (8) Support State of Candidates

Steve Lynch

563-238-2465

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

For Office Use Only

Comm. #

9036

Indexed

5

Audited

Computer

1/1/09

DATE SIGNED

Penalties Due For Late Filed Reports Range from \$10 to \$400

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A Oct 15-Dec 31, 2008 REPORT FOR AN/A (1) ELECTION / (2) NON-ELECTION YEAR.  
(report date) Indicate one 1☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

## STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total  
of all monies held by the committee. This amount **MUST** be the  
same as the cash on hand at the end of the last reporting period,  
or must be zero if this is first report filed.)

\$ 498.80

## ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) .....

61.12

Schedule C: Fund-raising Events total (Attach Schedule C) .....

Schedule F: Loans Received total (Attach Schedule F) .....

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .....

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .....\$

559.92

## SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) .....

300.00

Schedule F: Loan Repayments total (Attach Schedule F) .....

CASH ON HAND at the end of this reporting period (if final report, balance must  
be zero) (Attach DR-3) .....

\$ 259.92

UNPAID BILLS (From Schedule D - Attach Schedule D) .....

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .....

OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .....

## CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

### Contributions - Money Taken In

Receipts:

## Schedule A

**Grand Total - All Receipts**

61.12

## Chicksaw County Democratic Central Committee

**Expenditures - Money Spent**

Expenses: Period from October 15 - December 31, 2008

**Schedule****B**

Check No.	Date	Name	Purpose	Amount
550	10/29/08	New Hampton Newspaper 10 N Chestnut New Hampton, IA 50659	Ad	300.00

**Grand Total****300.00**

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